

Graphic Description of the Sights
Seen, Travel, Society Gossip, So-
cial and Other Conditions.

land ever was, and never it to the ground. Wall street and its branches throughout the country are breeding a Revolution. These gamblers care nothing for patriotism, for love of

There is a crusade going on in New York papers against the matrimonial bargaining going on between American girls and the titled tramps of European aristocracy. It is well enough to show you how it is done,

at the great majority were vile and
rebidding. I could not help noticing
w many of the men were dressed—

se combined wealth is many pr. ing

the preacher at this place remem-
bered Col. Ingersoll every Sunday in
sermon, and never fails to tell his
"illigent congregation" how wicked
Ingersoll was, and that he recanted on

L. J. IRWIN,
General Passenger Agent,
Louisville, Ky.

Chicago, Indianapolis, Louisville Rail-
ONLY LINE TO THE
FAMOUS HEALTH RESORT
FRENCH
LICK
AND
WEST
BADEN
SPRINGS
 T. H. BROWN
 LOUISVILLE

CATHOLIC

Writes to an Infidel Woman, Warning Her Against Reading the Blue Grass Blade.

Limna, Ohio, Sep. 10th, 1903.

Mr. Charles C. Moore:

Dear Sir—Enclosed you will find a letter which my wife received from a dear friend in Texas, which you can publish in the Blade if you want to—that is, if you can read it.

My wife, in sending for Dog Fennel wrote a letter which was published in your paper and it is in answer to her letter in the Blade that she writes.

He advises her to get a priest and to keep the Blade away from her husband.

Now, Charlie, I would like for you to print the letter and comment on it. You can do it justice I know.

C. W. L. EVANS.

The letter alluded to is as follows:

Deanton, Texas, Sep. 5, 1903.

Mrs. Nellie Evans:

Dear Friend—Some copies of the Blue Grass Blade were handed to me by some person here in Deanton, and seeing your name on it, I attempted to see if you are a real or imaginary person.

An Ohio man, have been in Lima often; know how intelligent the people are there; this was very much surprised to see that a woman in that beautiful high-toned town, could be found who would patronize a dirty, low down paper like the Blue Grass Blade. The paper is gross indeed and will soon disappear.

Are you a married woman? If so, keep those vile papers from your husband's fingers. If not you may say dear Sir—

Have you children; if so have enough common sense and sobriety to keep them from seeing these filthy eyes rest upon them, else your children may curse you on the scaffold.

Here, in Texas, you ignorant people see something in the dirty paper the intelligent are disgusted with such stuff.

Are you sure there is no God? All people say there is. Suppose you have a soul and there is an all-knowing God to judge it.

I would appeal to your womanly heart, not to listen to such vile and infamous teachers as the Blue Grass Blade. Such men are only repeating what has been better said by others, for money, who have rotten and detested, as Mr. Moore and his followers will one day see.

As I am a Catholic, I advise you to see a Catholic priest and read (if possible) for your troubled heart.

Believing that you will not let my words be born and raised in the holy Catholic church, into disgrace, I am signing this as the Blue Grass Blade and wishing you better, I am yours,

RAYMOND VERNIMONT.

Lock Box 323.

Comment—I have heard of this fellow before, have just received from him and sent to my office, for print, a letter very much of the same tenor as this one.

It is probable that there is no such real man as that and that the fellow is a pseudo one, and that the fellow is some lecherous Catholic devil.

That he is a pseudo one is evident from the fact that he doubts whether Mrs. Nellie Evans is a real name or only a name.

If this fellow wanted to write to an infidel woman, why did he skip over Dr. Wilson in Ohio, and pick a woman?

The letter was not of the right sex for the man Vernimont.

If I were to print the letter in the paper the name of some woman who wrote "Mrs." before her name, and write her a letter, she would be married and if she had children and giving my post office box, with some bifid name on it, she would be proved to be a decent woman, and, of course, she would be, she would show the letter to her priest and he would all say I was some old lecherous man, and he would be talking sense probably for the first time in their lives since they got to be priests.

The thing for you Texas infidel to do now—all of whom he calls lecherous—is to hunt this fellow, Vernimont up—or down—and write to me the facts about him and I will print them, and the thing for Bro. Evans to do is not to go a gunning but to seal for not less than 25 Blades, containing this piece and send them marked to parties who will find out if this Texas fellow is, in fact, I will print report of him that seems to be fair and truthful.

If this man wants to debate the existence of a God and will produce any man to debate with me in writing or orally, and can give me a personal endorsement of his church, everybody who reads this Blade regularly—probably including the man Vernimont—knows that I am continually boning for that kind of a man, but you will find that no champion of Christianity, Catholic or Protestant, will, these days, go up again as old infidel in a debate. Their game is to get priests and preachers from whom she reads in the newspapers every day.

I cannot afford to get into a debating match with some backwoods Catholic that nobody knows anything about, but let him get himself endorsed by any priest in Lexington as representative of the Catholic church and I am ready to fight him any time he or any other Catholic that is properly endorsed, wants to try it on.

But you will see that this fellow found it best to keep his head shut, now that he has a chance to meet an infidel who is just boning for his scalp.

Vernimont will please understand that I do not have any "followers" and don't want any, and that I have no respect for anybody that follows any body.

Catholics may think it is smart to go tagging around onto the coat tails of priests and Popes and all that kind of stuff, but with an infidel it is every man for himself, and the devil for us all and all of us for the devil.

The devil is the only real gentleman in the whole Bible.

That talk of Vernimont that is intended to make us believe that he just accidentally saw a few copies of the Blue Grass Blade, don't fool me you ever.

He and whole gangs of other Catholics are regularly onto this little sheet in the hope that led by a man like Roosevelt, the Catholics will some time, soon, get possession of the world.

If fellows like this man Vernimont this country and make me no more over could get such possession of this country as they have had of some countries, they would have reason to be proud.

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"Prince of Peace," who taught that his religion should be propagated by money and by the sword, and thus we have another war, and thus we have the Christian religion.

If the Christians do not like the religion that that country proper redress is to keep away from there and live with the people who believe in the Christian religion.

If the war comes off, I want it understood that my sympathies are all on the side of the Mohammedans and I hope they will clean out all the Christians who go there to force the Christian religion upon them.

Long live Mohammed; up with the crescent and the star!

GEORGETOWN,

The Home of the Infamous Rucker Is Keeping Up With the Infidel Band Wagon.

Georgetown, Kentucky, the home of the infamous, fanatical infidel Rucker, is doing something to reform itself from the unenviable notoriety of being the home of the infidel Rucker.

Whitsett, the president of the Baptist Theological school at Louisville, was charged with the duty of entering the school of infidel Rucker.

It made a division among the Baptists of Kentucky. Gray, the president of the Baptist College at Georgetown, resigned, probably because he was in sympathy with Whitsett.

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(From the Torch of Reason).

Dog Fennel In the Orient

This month that Charles C. Moore, X. D. editor of the Blue Grass Blade and behind the bars, in February last, had a large "Cook Company" of 400 and over, on the steamer "Molke," made a tour of the Orient, and returned by the 15th of last April to write the story of it in the Blade in hand, which is 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Deuter-Hampden, 18 size, "Special R-Way," 23 jls, \$32; same 21 jls, \$28; "John Hancock," 23 jls, \$21; "Deuter W. Co.," 21 jls, \$18; "John Hancock," 21 jls, \$18; "Veritas," 23 jls, \$30; same, or "No. 149," "150," "151," "152," "153," "154," "155," "156," "157," "158," "159," "160," "161," "162," "163," "164," "165," "166," "167," "168," "169," "170," "171," "172," "173," "174," "175," "176," "177," "178," "179," "180," "181," "182," "183," "184," "185," "186," "187," "188," "189," "190," "191," "192," "193," "194," "195," "196," "197," "198," "199," "200," "201," "202," "203," "204," "205," "206," "207," "208," "209," "210," "211," "212," "213," "214," "215," "216," "217," "218," "219," "220," "221," "222," "223," "224," "225," "226," "227," "228," "229," "230," "231," "232," "233," "234," "235," "236," "237," "238," "239," "240," "241," "242," "243," "244," "245," "246," "247," "248," "249," "250," "251," "252," "253," "254," "255," "256," "257," "258," "259," "260," "261," "262," "263," "264," "265," "266," "267," "268," "269," "270," "271," "272," "273," "274," "275," "276," "277," "278," "279," "280," "281," "282," "283," "284," "285," "286," "287," "288," "289," "290," "291," "292," "293," "294," "295," "296," "297," "298," "299," "300," "301," "302," "303," "304," "305," "306," "307," "308," "309," "310," "311," "312," "313," "314," "315," "316," "317," "318," "319," "320," "321," "322," "323," "324," "325," "326," "327," "328," "329," "330